

# **Notice of References Cited**

Application No.  
**08/704,911**

Applicant(s)  
**Noritake et al.**

Examiner  
**John Ball**

Group Art Unit  
**3753**

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## **U.S. PATENT DOCUMENTS**

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*		DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
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## **NON-PATENT DOCUMENTS**

*		DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
	U		
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	X		

\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)